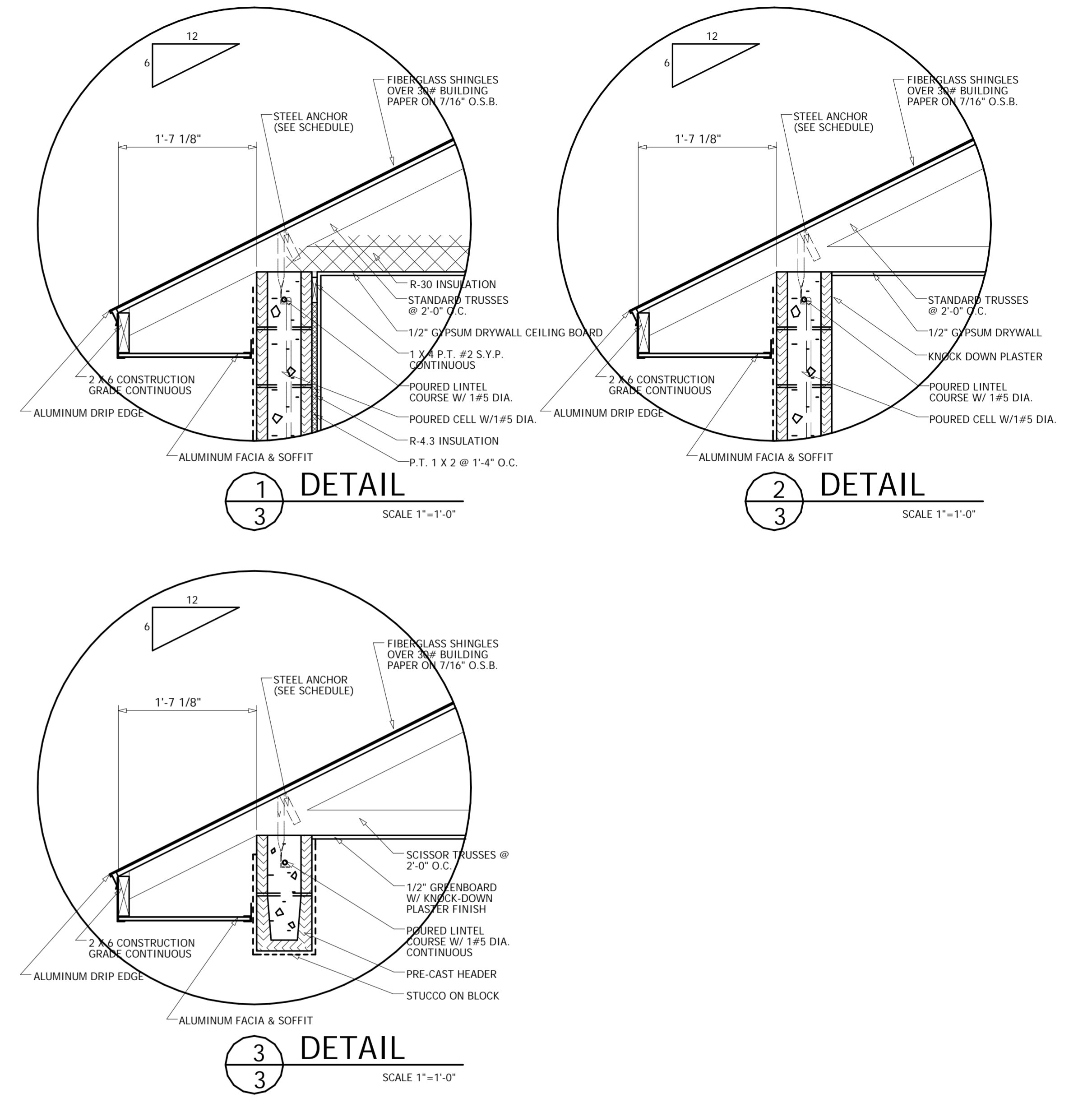


ROOF FRAMING PLAN

Scale 1/4" = 1'-0"



| FRAMING ANCHOR SCHEDULE | | | | | | | |
|-------------------------|---------------|---------------|-----------|----------------------|------------------------|---------|--------|
| NO. | USP STOCK NO. | REFERENCE NO. | STEEL GA. | FASTENERS SEAT PLATE | FASTENERS TRUSS/RAFTER | LATERAL | UPLIFT |
| A1 | HTA16 | HETAL16 | 16 | ..... | (13) 10d | 245 | 1810 |
| A2 | HTA12 | HETAL12 | 16 | ..... | (6) 10d | 590 | 775 |
| A3 | SGP3 | ..... | 14 | 5/8 X 8 A.B. | (24) 10d | ..... | 2405 |
| A4 | HUGT2 | HGT-2 | 7 | (2) 5/8 A.B. | (8) 10d | ..... | 9210 |
| A5 | HUGT3 | HGT-3 | 7 | (2) 5/8 A.B. | (8) 10d | ..... | 9770 |
| A6 | HUGT4 | HGT-4 | 7 | (2) 5/8 A.B. | (8) 10d | ..... | 9770 |
| A7 | NFM35X8 | ..... | 7 | 1/2 X 8 A.B. | (10) 10d | ..... | 1250 |
| A8 | NFM35X12 | ..... | 7 | 1/2 X 8 A.B. | (14) 10d | ..... | 1750 |
| A9 | RT16 | H10 | 18 | (8) 8d | (8) 8d | 645 | 950 |
| A10 | RT7 | H2.5/H5 | 18 | (5) 8d | (5) 8d | 170 | 535 |
| A11 | PAU44 | ABU44 | 12 | 5/8 X 8 A.B. | (12) 16d | ..... | 2240 |
| A12 | PBS44 | AC4 | 18 | (12) 16d | (12) 16d | ..... | 1815 |
| A13 | PBS44 | ACE4 | 18 | (8) 16d | (8) 16d | ..... | 1050 |

ALL MASONRY/TRUSS ANCHORS TO BE A1 UNLESS NOTED OTHERWISE
 ALL FRAME/TRUSS ANCHORS TO BE A9 UNLESS NOTED OTHERWISE
 ALL BOLTED FRAME/TRUSS ANCHORS TO HAVE BOLTS EXTENDED TO FOOTING W/ THREADED ROD OF REQUIRED BOLT DIAMETER
 ALL TRUSS/TRUSS ANCHORS PROVIDED BY TRUSS MANUFACTURER

This structure has been designed to meet or exceed the 110 M.P.H. 3 second gust wind load requirements of the F.B.C. 2001, with 2002 revisions.

IVAN R. DORY
 Professional Engineer
 229 NORTH JOHN YOUNG PARKWAY
 KISSIMMEE, FLORIDA 34741-4983
 (407) 847-8765
 Fla. Reg. # 13587
 Date: _____ PE # 13587

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|----------------------------------|--|--|--------------------------------------|--------------------------|
| NEW CONCRETE BLOCK RESIDENCE FOR | | KENT CUSTOM HOMES, INC. | FOR EDWARDS, OSCEOLA COUNTY, FLORIDA | DRAWN BY JON HOKE |
| | | | | CHECKED BY M.S. |
| | | JON HOKE, 2718 TROPICAL LAKE DR., KISSIMMEE, FL. 34741 PHONE 1-407-847-7742 | | DRAWING NUMBER 04-021 |
| | | | | DATE 5/29/2004 |
| | | | | 3 |
| | | | | OF 5 SHEETS |